## **AMENDED**

ASSIGNED 55478

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Dat   | te of filing in State Engineer's Office   | N                                       | OV 2            | 1 199             | 0  | ******                              |                          |                                |
|-------|---|---|-----------------|-------------------|--|-------------------------------------|--------------------------|--------------------------------|
| Ret   | turned to applicant for correction  | JAI                                     | N 2             | 5 <b>199</b>      |  | *******                             |                          |                                |
|       | rrected application filed   | Eth                                     | 06              | 1991              | Map filed  | AUG 13 19                           | ol under                 | 13796                          |
|       | The applicant T & G Financi   | al, Inc                                 |                 |                   |  |                                     |                          |                                |
|       | P.O. Box 396  Street and No. or P.O. Box No.  |   |                 | of                | Welli  | ngton                               |                          |                                |
|       | Street and No. or P.O. Box No.  Nevada 89444  State and Zip Code No.  |   |                 |                   |  |                                     |                          |                                |
|       | State and Zip Code No.  Manner of Use   |   |                 |                   |  | approduction to                     | . po                     | 10 o <b>6</b>                  |
|       | water heretofore appropriated under   |   |                 |                   | nd/or place of use<br>Certifica<br>ermit, Certificate, |                                     | . If Decreed, g          | ive title of Decree and        |
| ident | tify right in Decree.   |   |                 |                   |  |                                     |                          |                                |
| 1.    | The source of water is  | N                                       | Name of         | Ound              | ke, underground s                                      | pring or other source               | . <u></u><br>e.          |                                |
| 2.    | The amount of water to be changed   | 0.10                                    | 0 cf            | S                 |  | foot equals 448.83 g                |                          |                                |
| 3.    | The water to be used for  | 0                                       | ai M            | bindad:           | 1  |                                     |                          |                                |
|       |   |   |                 |                   |  |                                     |                          |                                |
| ٠.    | The water heretofore permitted for Domestic  Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.  The water is to be diverted at the following point Within the SE¼ NE¾ Section 18, T10N R22E  Describe as being within a 40-acre subdivision of public survey and by course and |   |                 |                   |  |                                     |                          |                                |
| Э.    | M.D.M. from which the NE c distance to a section corner. If on unsurveyed land, it feet   | orner o                                 | f sa            | Describ<br>id Sec | ction 18   | a 40-acre subdivision<br>bears N 18 | n of public sur<br>35' E | vey and by course and<br>2,068 |
| 6.    | The existing permitted point of diversi   |   |                 |                   | Same as  |                                     | hanged, do not           | answer.                        |
| 7.    | Proposed place of use   | ection<br>Describe by le                | 18 1<br>gal sub | TON R             | 22E, M.D.  | M.                                  | o be irrigated.          |                                |
|       | ***   | *************************************** |                 |                   |  |                                     |                          |                                |
| 8.    | Existing place of use SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> S   | ection                                  | 18 7            | TION R            | 22E M.D.M<br>r irrigation, state i                     | number of acres irrig               | ated. If changi          | ing place of use and/or        |
|       | manner of use of irrigation permit, describe acreage to   | be removed for                          | rom irr         | igation.          |  |                                     |                          |                                |
| 9.    | Use will be from  | l<br>nd Day                             |                 | to                | Decemb   | Month and Day                       |                          | of each year.                  |
| 10.   | Use was permitted from January  | onth and Day                            |                 |                   | to Decemb  | er 31<br>Month and Day              |                          | of each year.                  |
| 11.   | Description of proposed works. (Unde  | r the prov                              | vision          | s of NR           | S 535.010 y  | ou may be rec                       | juired to s              | ubmit plans and                |
|       | specifications of your diversion or stor  | age works                               | .)P             | iping             | to mobile  | home park                           | be diverted, i           | e. diversion structure,        |
|       | ditches, pipes and flumes, or drilled well, etc.  |   |                 |                   |  |                                     |                          |                                |
| 12.   | Estimated cost of works \$5,00  | 0.                                      |                 |                   |  |                                     |                          |                                |
|       | Estimated time required to construct w  |   | Ç               | omplet            | e  |                                     |                          |                                |

one year

| 14. Est   | imated time required to co   | mplete the application | on of water to be                       | eneficial use                           | one yea                                 | r<br>                                   |  |  |  |  |
|---|--|------------------------|---|---|---|---|--|--|--|--|
| cor   | . Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use: |                        |   |   |   |   |  |  |  |  |
|   | 23 unit mobile home  | park x 300 gp          | od = 6900 gp                            | d = 4.79 g                              | pm = 0.01                               | 07 cfs                                  |  |  |  |  |
| *****   | deeds submitted 10/24/90   |                        |   |   |   |   |  |  |  |  |
|   |  |                        |   |   |   |   |  |  |  |  |
| •   |  |                        |   |   |   |   |  |  |  |  |
|   |  |                        | ъ, s/Ri                                 | chard Whit                              | <br>ney                                 |   |  |  |  |  |
| <b>O</b>  | ed bc/bc   | cl/cms                 | Glen                                    | Box 26T<br>brook, NV                    | 89413                                   | *************************************** |  |  |  |  |
|   |  |                        |   |   |   |   |  |  |  |  |
| Proteste  | d  |                        |   |   | *************************************** |   |  |  |  |  |
|   |  | APPROVA                | L<br>OF STATE                           | ENGINEER                                |   |   |  |  |  |  |
| Thi   | s is to certify that I have  | examined the fores     | onno annlication                        | and do here                             | hy grant the                            | same subject to the                     |  |  |  |  |
|   | g limitations and condition  |                        | going application                       | i, and do not                           | oy grant the                            | same, subject to the                    |  |  |  |  |
| This permit to change the manner of use of the waters of an underground source as heretofore granted under Permit 13796 Certificate 4239 is issued subject to the terms and conditions imposed in said Permit 13796 Certificate 4239 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.  This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.  The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.  The issuance of this permit totally abrogates Permit 13796 Certificate 4239. |  |                        |   |   |   |   |  |  |  |  |
|   | ount of water to be change   |                        |   |   |   |   |  |  |  |  |
|   | 0.1  |                        | -                                       |   |   |   |  |  |  |  |
| gal   | lons annually.   |                        | *************************************** |   | *************************************** |   |  |  |  |  |
| Work m  | ust be prosecuted with rea   | sonable diligence an   | d be completed                          | on or before                            |   | February 18, 1998                       |  |  |  |  |
| Proof of  | completion of work shall   | be filed before        | *************************************** | *************************************** | *************************************** | March 18, 1998                          |  |  |  |  |
| Applica   | tion of water to beneficial 1  | use shall be made or   | n or before                             | <b>13888888</b>                         |   | February 18, 2001                       |  |  |  |  |
| Proof of  | the application of water to  | o beneficial use shall | l be filed on or l                      | efore                                   |   | March 18, 2001                          |  |  |  |  |
|   | support of proof of benefic  |                        |   |   |   |   |  |  |  |  |
|   |  |                        |   |   |   |   |  |  |  |  |
| Completio   | on of work filed APR 0   | <u>6 1998</u> 1        |   |   |   | TURNIPSEED, P.E.                        |  |  |  |  |
| Proof of 1  | peneficial use filed   |                        | _                                       |   | •                                       | February ,                              |  |  |  |  |
| Cultural 1  | nap filed  |                        |   | ,                                       | 7                                       | ,                                       |  |  |  |  |
| Certificat  | NoIssued   |                        | A.D. 1997                               |   | <i>.</i>                                | Ore.                                    |  |  |  |  |
|   |  |                        | 19                                      | max /                                   | ung.                                    | State Engineer                          |  |  |  |  |
|   |  |                        | ₹                                       |   |   |   |  |  |  |  |